



**SENATOR LIGHTFORD, CHAIRPERSON OF THE COMMITTEE ON ASSIGNMENTS, REPORTS THE FOLLOWING LEGISLATIVE MEASURES HAVE BEEN ASSIGNED:**

- REFER TO AGRICULTURE COMMITTEE
- REFER TO APPROPRIATIONS I COMMITTEE:
- REFER TO APPROPRIATIONS II COMMITTEE. CA#2-10 to SB 114
- REFER TO COMMERCE & ECONOMIC DEVELOPMENT COMMITTEE
- REFER TO CRIMINAL LAW COMMITTEE.
- REFER TO EDUCATION COMMITTEE:
- REFER TO ENERGY & PUBLIC UTILITIES COMMITTEE
- REFER TO ENVIRONMENT & CONSERVATION COMMITTEE:
- REFER TO EXECUTIVE COMMITTEE: CA#1 to SB 145, SB 261—SB1105
- REFER TO FINANCIAL INSTITUTIONS COMMITTEE. CA# 1 to SB 169
- REFER TO GOVERNMENT ACCOUNTABILITY & PENSIONS COMMITTEE
- REFER TO HIGHER EDUCATION COMMITTEE:
- REFER TO HUMAN SERVICES COMMITTEE:
- REFER TO INSURANCE COMMITTEE:
- REFER TO JUDICIARY COMMITTEE:
- REFER TO LABOR COMMITTEE.
- REFER TO LICENSED ACTIVITIES COMMITTEE
- REFER TO LOCAL GOVERNMENT COMMITTEE:
- REFER TO PUBLIC HEALTH COMMITTEE:
- REFER TO REVENUE COMMITTEE
- REFER TO STATE GOVERNMENT COMMITTEE
- REFER TO TELECOMMUNICATIONS & INFORMATION TECHNOLOGY COMMITTEE:
- REFER TO TRANSPORTATION COMMITTEE.
- REFER TO VETERANS AFFAIRS COMMITTEE:

BE APPROVED FOR CONSIDERATION.

Pursuant to Senate Rule 3-8 (b-1), the following amendments will remain in the Committee on Assignments:

Kimberly Lightford  
Senator Kimberly Lightford, Chairperson

February 20, 2019  
Date

ASSIGNMENTS REPORT #2 – 101st GA